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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1382**

| SERIAL NUM  | IBER FILING or DATE                     |      |                                    | CLASS       |                                | GROUP ART UNIT    |                                       |      | ATTORNEY DOCKET<br>NO. |                       |
|---|---|------|------------------------------------|-------------|--------------------------------|-------------------|---------------------------------------|------|------------------------|-----------------------|
| 10/551,006 05/30/2  |   |      |                                    | 277         | 3676                           |                   |                                       | 3425 |                        |                       |
|   |   | RULI |                                    |             |                                |                   |                                       |      |                        |                       |
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| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Verified and /VISHAL A PATEL/ Acknowledged Examiner's Signature   |   |      | Met af<br>Allowa<br>VP<br>Initials | ter<br>.nce | STATE OR<br>COUNTRY<br>GERMANY |                   | SHEETS TOT CLAI                       |      |                        | INDEPENDENT<br>CLAIMS |
| ADDRESS   |   |      |                                    |             |                                |                   |                                       |      |                        |                       |
| Walter A Hackler Patent Law Office 2372 S E Bristol Street Suite B Newport Beach, CA 92660-0755 UNITED STATES   |   |      |                                    |             |                                |                   |                                       |      |                        |                       |
| TITLE   |   |      |                                    |             |                                |                   |                                       |      |                        |                       |
| Sealing arrangement   |   |      |                                    |             |                                |                   |                                       |      |                        |                       |
|   |   |      |                                    |             |                                | ☐ All Fees        |                                       |      |                        |                       |
|   | FEES: Authority has been given in Paper |      |                                    |             |                                |                   |                                       |      |                        |                       |
| FILING FEE<br>RECEIVED  | No to charge/credit DEPOSIT ACCOUNT     |      |                                    |             |                                |                   | ☐ 1.17 Fees (Processing Ext. of time) |      |                        |                       |
| 1030  | No for following:                       |      |                                    |             |                                | 1.18 Fees (Issue) |                                       |      |                        |                       |
|   |   |      |                                    |             |                                | Other             |                                       |      |                        |                       |
|   |   |      |                                    |             |                                |                   | ☐ Credit                              |      |                        |                       |